

MANZIL – The Thirty Three Verses

To be recited in the Morning and Evening

Recommended by Prophet Muhammed (pbuh) for protection against calamities.

- Surah Al-Fatihah (chapter 1): verses 1 to 7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمِ ۝ مَلِكِ يَوْمِ
الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ
أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

Bismi Al-Lahi Ar-Rahmāni Ar-Rahīmi. Al-Ĥamdu Lillahi Rabbi Al-`Ālamīna. Ar-Rahmāni Ar-Rahīmi.
Māliki Yawmi Ad-Dīni. 'Īyāka Na`budu Wa 'Īyāka Nasta`inu. Aḥdinā Aṣ-Ṣirāṭa Al-Mustaqīma. Ṣirāṭa Al-
Ladhīna 'An`amta `Alayhim Ghayri Al-Maghḏūbi `Alayhim Wa Lā Aḏ-Ḍāllīna

In the name of Allah, Most Gracious, Most Merciful. Praise be to Allah, the Cherisher and Sustainer of the worlds;
Most Gracious, Most Merciful; Master of the Day of Judgment. Thee do we worship, and Thine aid we seek. Show us
the straight way, the way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and
who go not astray.

- Surah Al-Bakarah (chapter 2): verses 1 to 5

الْم ۝ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۝ فِيهِ ۝ هُدًى لِّلْمُتَّقِينَ ۝ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ
الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ
هُم يُوقِنُونَ ۝ أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

'Alif-Lām-Mīm. Dhālika Al-Kitābu Lā Rayba ۝ Fīhi ۝ HudāanLilmuttaqīna. Al-Ladhīna Yu'uminūna Bil-
Ghaybi Wa Yuqīmūna Aṣ-Ṣalāata Wa Mimmā RazaqnāhumYunfiqūna. Wa Al-Ladhīna Yu'uminūna Bimā
'Unzila 'Ilayka Wa Mā 'Unzila Min Qablika Wa Bil-'Ākhirati Hum Yūqinūna. 'Ūlā'ika `Alā
Hudāan Min Rabbihim ۝ Wa 'Ūlā'ika Humu Al-Muflīhūna.

1. A.L.M. This is the Book; In it is guidance sure, without doubt, to those who fear Allah. who believe In the
Unseen, are steadfast In prayer, and spend out of what we have provided for them; and who believe In the
Revelation sent to thee, and sent before Thy time, and (in their hearts) have the assurance of the Hereafter. They
are on (true) guidance, from their Lord, and it is these who will prosper.

- Surah Al-Bakarah (chapter 2): verses 163

وَاللَّهُمَّ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾

Wa 'Ilahukum 'Ilahun Wāhidun ۞ Lā 'Ilāha 'Illā Huwa Ar-Rahmānu Ar-Rahīmu

163. and your Allah is one Allah. there is no god but He, Most Gracious, Most Merciful.

- Surah Al-Bakarah (chapter 2): verses 255 to 257

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
 مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَلَا يُحِيطُونَ
 بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۖ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ
 الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ
 وَيُؤْمَرْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾ اللَّهُ وَلِيُّ
 الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ
 يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

Al-Lahu Lā 'Ilāha 'Illā Huwa Al-Ĥayyu Al-Qayyūmu ۞ Lā Ta'khudhuhu Sinatun Wa Lā Nawmun ۞ Lahu
 Mā Fī As-Samāwāti Wa Mā Fī Al-'Arđi ۞ Man Dhā Al-Ladhī Yashfa'u 'Indahu 'Illā Bi'idhnihi ۞ Ya'lamu
 Mā Bayna 'Aydihim Wa Mā Khalfahum ۞ Wa Lā Yuhīṭuna Bishay'in Min 'Ilmihi 'Illā Bimā Shā'a ۞ Wasī'a
 Kursiyuhu As-Samāwāti Wa Al-'Arđa ۞ Wa Lā Ya'ūduhu Ĥifzuhumā ۞ Wa Huwa Al-'Alīyu Al-'Aẓīmu.
 Lā 'Ikrahā Fī Ad-Dīni ۞ Qad Tabayyana Ar-Ruṣḥdu Mina Al-Ghayyi ۞ Faman Yakfur Biṭ-Ṭāghūti Wa
 Yu'umin Bil-Lahi Faqadi Astamsaka Bil-'Urwati Al-Wuṭḥá Lā Anfiṣāma Lahā Wa ۞ Allāhu Samī'un
 'Alīmun. Al-Lahu Wa Līyu Al-Ladhīna 'Āmanū Yukhrijuhum Mina Aẓ-Ẓulumāti 'Ilá An-Nūr Wa ۞ Al-
 Ladhīna Kafarū 'Awliyā'uuhumu Aṭ-Ṭāghūtu Yukhrijūnahum Mina An-Nūr 'Ilá Aẓ-Ẓulumāti ۞ Ūlā'ika
 'Aṣhābu An-Nāri ۞ Hum Fīhā Khālidūna

255. Allah. there is no god but He,-the living, the Self-subsisting, Eternal. no slumber can seize Him nor sleep. His are all things In the heavens and on earth. who is there can intercede In His presence except As He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. nor shall They compass aught of His knowledge except As He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue In guarding and preserving them for He is the Most High, the Supreme (in glory).

256. let there be no compulsion In religion: truth stands out Clear from error: Whoever rejects evil and believes In Allah hath grasped the Most trustworthy hand-hold, that never breaks. and Allah heareth and knoweth all things. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into

light. of those who reject Faith the patrons are the evil ones: from light They will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (for ever).

- Surah Al-Bakarah (chapter 2): verses 284 to 286

لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَإِنْ تُبَدُّوْا مَا فِيْ اَنْفُسِكُمْ اَوْ تُخَفُوْهُ يُحَاسِبْكُمْ بِهٖ ۗ اَللّٰهُ فَیَغْفِرُ
لِمَنْ یَّشَآءُ وَیُعَذِّبُ مَنْ یَّشَآءُ ۗ وَاللّٰهُ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ ﴿۲۸۴﴾ ؕ اٰمَنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَیْهِ مِنْ
رَّبِّهٖ ۗ وَالْمُؤْمِنُوْنَ كُلُّهُمْ ؕ اٰمَنَ بِاللّٰهِ وَمَلَٰئِكَتِهٖ ۗ وَكُتُبِهٖ ۗ وَرُسُلِهٖ ۗ لَا یُفَرِّقُ بَیْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۗ
وَقَالُوْا سَمِعْنَا وَاَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا ۗ وَاِلَیْكَ الْمَصِیْرُ ﴿۲۸۵﴾ لَا یُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ۗ لَهَا مَا
كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا اِنْ نَّسِیْنَا اَوْ اَخْطَاْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَیْنَا اِصْرًا كَمَا
حَمَلْتَهُ ۗ عَلَی الدِّیْنِ ۗ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۗ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا
وَارْحَمْنَا ۗ اَنْتَ مَوْلَانَا فَانصُرْنَا عَلَی الْقَوْمِ الْكٰفِرِیْنَ ﴿۲۸۶﴾

Lillahi Mā Fī As-Samāwāti Wa Mā Fī Al-'Ardi ۙ Wa 'In Tubdū Mā Fī 'Anfusikum 'Aw
Tukhfūhu Yuhāsibkum Bihi Al-Lahu ۙ Fayaghfiru Liman Yashā'u Wa Yu`adhdhibu Man Yashā'u
Wa ۙ Allāhu `Alā Kulli Shay'in Qadīrun. `Āmana Ar-Rasūlu Bimā `Unzila `Ilayhi Min Rabbīhi Wa Al-
Mu'uminūna ۙ Kullun `Āmana Bil-Lahi Wa Malā'ikatīhi Wa Kutubīhi Wa Rusulīhi Lā Nufarriqu Bayna
`Aḥadin Min Rusulīhi ۙ Wa Qālū Samī`nā Wa `Aṭā`nā ۙ Ghufṛānaka Rabbanā Wa `Ilayka Al-Maṣīru. Lā
Yukallifu Al-Lahu Nafsāan `Illā Wus`ahā ۙ Lahā Mā Kasabat Wa `Alayhā Mā Aktasabat ۙ Rabbanā Lā
Tu`aakhidhnā `In Nasīnā `Aw `Akhṭā`nā ۙ Rabbanā Wa Lā Tahmil `Alaynā `Iṣṛāan Kamā Ḥamaltahu `Alā Al-
Ladḥīna Min Qablinā ۙ Rabbanā Wa Lā Tuḥammilnā Mā Lā Ṭāqata Lanā Bihi ۙ Wa A`fu `Annā Wa Aghfir
Lanā Wa Arḥamnā ۙ `Anta Mawlānā Fānṣurnā `Alā Al-Qawmi Al-Kāfirīna.

to Allah belongeth all that is In the heavens and on earth. whether ye Show what is In your minds or conceal it, Allah calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth, for Allah hath power over all things. the Messenger believeth In what hath been revealed to Him from His Lord, As do the men of Faith. Each one (of them) believeth In Allah, His angels, His books, and His apostles. "We make no distinction (They say) between one and another of His apostles." and They say: "We hear, and we obey: (We seek) Thy forgiveness, Our Lord, and to Thee is the end of all journeys." on no soul doth Allah place a burden greater than it can bear. it gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! Condemn us not if we forget or fall into error; Our Lord! Lay not on us a burden like that which Thou Didst Lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out Our sins, and grant us Forgiveness. have Mercy on us. Thou art Our Protector; help us against those who stand against faith."

- Surah Al-Imran (chapter 3): verses 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَابِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ

الْحَكِيمُ ﴿١٨﴾

Shahida Al-Lahu 'Annahu Lā 'Ilāha 'Illā Huwa Wa Al-Malā'ikatu Wa 'Ulū Al-'Ilmi Qā'imāan Bil-Qisti ۝ Lā 'Ilāha 'Illā Huwa Al-'Azīzu Al-Ĥakīmu

18. there is no god but He: that is the witness of Allah, His angels, and those endued with knowledge, standing firm on justice. there is no god but He, the Exalted In power, the wise.

- Surah Al-Imran (chapter 3): verses 26 and 27

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مِنْ تَشَاءُ وَتَنْزِعُ الْمَلِكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۗ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۗ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

Quli Al-Lahumma Mālika Al-Mulki Tu'utī Al-Mulka Man Tashā'u Wa Tanzi'u Al-Mulka Mimman Tashā'u Wa Tu'izzu Man Tashā'u Wa Tudhillu Man Tashā'u ۝ Biyadika Al-Khayru ۝ 'Innaka `Alá Kulli Shay'in Qadīrun. Tūliju Al-Layla Fī An-Nahāri Wa Tūliju An-Nahāra Fī Al-Layli ۝ Wa Tukhriju Al-Ĥayya Mina Al-Mayyiti Wa Tukhriju Al-Mayyita Mina Al-Ĥayyi ۝ Wa Tarzuqu Man Tashā'u Bighayri Ĥisābin.

26. say: "O Allah. Lord of power (and Rule), Thou givest power to whom Thou pleasest, and Thou strippest off power from whom Thou pleasest: Thou enduest with honour whom Thou pleasest, and Thou bringest low whom Thou pleasest: In Thy hand is all good. Verily, over all things Thou hast power. "Thou causest the night to gain on the Day, and Thou causest the Day to gain on the night; Thou bringest the Living out of the dead, and Thou bringest the dead out of the Living; and Thou givest sustenance to whom Thou pleasest, without measure."

- Surah Al-A'araf (chapter 7): verses 54 to 56

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشَى اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾ اذْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنََّّهُ لَا تُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

'Inna Rabbakumu Al-Lahu Al-Ladhī Khalāqa As-Samāwāti Wa Al-'Arḍa Fī Sittati
'Ayyāmin Thumma Astawá `Alá Al-`Arshi Yughshī Al-Layla An-Nahāra Yaṭlubuhu Ḥathīthāan Wa Ash-
Shamsa Wa Al-Qamara Wa An-Nujūma Musakhkharātīn Bi'amrihi ۞ 'Alā Lahu Al-Khalqu Wa Al-
'Amru ۞ Tabāraka Al-Lahu Rabbu Al-`Ālamīna. Ad`ū Rabbakum Taḍarru`āan Wa Khufyatan ۞ 'Innahu Lā
Yuhibbu Al-Mu` tadīna. Wa Lā Tufsidū Fī Al-'Arḍi Ba`da 'Iṣlāhīhā
Wa Ad`ūhu Khawfāan Wa Ṭama`āan ۞ 'Inna Raḥmata Al-Lahi Qarībun Mina Al-Muḥsinīna

54. your Guardian-Lord is Allah, who created the heavens and the earth In six days, and is firmly established on the Throne (of authority): He draweth the night As a veil o'er the Day, Each seeking the other In rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. is it not His to create and to govern? Blessed be Allah, the Cherisher and Sustainer of the worlds!

55. call on your Lord with humility and In private: for Allah loveth not those who trespass beyond bounds.

56. do no mischief on the earth, after it hath been set In order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good.

- Surah Al-Israa (chapter 17): verses 110 and 111

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُتْ
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي
الْمَلِكِ وَلَمْ يَكُن لَّهُ وِليٌّ مِنَ الدُّنْيَا وَكَبْرَهُ تَكْبِيرًا ﴿١١١﴾

Qul id`ū Al-Laha 'Aw Ad`ū Ar-Raḥmana ۞ 'Ayyānan Mmā Tad`ū Falahu Al-'Asmā'u Al-Ḥusnā ۞ Wa Lā
Tajhar Biṣalātika Wa Lā Tukhāfit Bihā Wa Abtaghi Bayna Dhālika Sabīlāan. Wa Quli Al-Ḥamdu
Lillahi Al-Ladhī Lam Yattakhidh Waladāan Wa Lam Yakun Lahu Sharīkun Fī Al-Mulki Wa
Lam Yakun Lahu Wa Liyun Mina Adh-Dhulli ۞ Wa Kabbirhu Takbīrāan.

say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon him, (it is well): for to Him belong the Most beautiful Names. neither speak Thy prayer aloud, nor speak it In a low tone, but seek a Middle course between." say: "Praise be to Allah, who begets no son, and has no partner In (His) dominion: nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!"

- Surah Al-Muminoon (chapter 23): verses 115 to 118

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا
هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ
عِنْدَ رَبِّهِ ۚ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلِ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

'Afaḥasibtum 'Annāmā Khalaqnakum `Abathāan Wa 'Annakum 'Ilaynā Lā Turja`ūna. Fata`alā Al-Lahu Al-Maliku Al-Ḥaqqu ۞ Lā 'Ilāha'illā Huwa Rabbu Al-'Arshi Al-Karīmi. Wa Man Yad`u Ma`a Al-Lahi 'Ilahāan 'Ākhara Lā Burhāna Lahu Bihi Fa'innamā Ḥisābuhu `Inda Rabbihi ۞ 'Innahu Lā Yufliḥu Al-Kāfirūna

- Surah Al-Saaffaat (chapter 37): verses 1 to 11

وَالصّٰفّٰتِ صَفًّا ۝۱ فَالزّٰجِرٰتِ زَجْرًا ۝۲ فَالتّٰلِيٰتِ ذِكْرًا ۝۳ اِنَّ اِلٰهَكُمْ لَوٰحِدٌ ۝۴ رَبُّ السّمٰوٰتِ وَالْاَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ۝۵ اِنَّا زَيْنًا السّمٰءِ الدُّنْيَا بِرِيْنَةِ الْكَوٰكِبِ ۝۶ وَحِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مّٰرِدٍ ۝۷ لَا يَسْمَعُوْنَ اِلَى الْمَلِ الْاَعْلٰى وَيُقَدّفُوْنَ مِنْ كُلِّ جَانِبٍ ۝۸ دُحُوْرًا ۝۹ وَهُمْ عَذٰبٌ وَّاصِبٌ ۝۱۰ اِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَاتَّبَعَهُۥۤ شِهَابٌ ثٰقِبٌ ۝۱۱ فَاسْتَفْتِهِمْ اَهُمْ اَشَدُّ خَلْقًا اَمْ مِّنْ خَلْقِنَاۤ اِنَّا خَلَقْنَهُمْ مِّنْ طِيْنٍ لّٰزِبٍ ۝۱۲

Wa Aṣ-Ṣāffāti Ṣaffāan. Fālzzājirāti Zajrāan. Fālttāliyāti Dhikrāan. 'Inna 'Ilahakum Lawāḥidun. Rabbu As-Samāwāti Wa Al-'Arḍi Wa Mā Baynahumā Wa Rabbu Al-Mashāriqi. 'Innā Zayyannā As-Samā'a Ad-Dunyā Bizīnatin Al-Kawākib. Wa Ḥifzāan Min Kulli Shayṭānin Māridin. Lā Yassamma`ūna 'Ilā Al-Mala'i Al-'A`lā Wa Yuqdhafūna Min Kulli Jānibin. Duḥūrāan ۞ Wa Lahum `Adhābun Wa Aṣibun. 'Illā Man Khaṭifa Al-Khaṭfata Fa'atba`ahu Shihābun Thāqibāun. Fāstafṭihim 'Ahum 'Ashaddu Khalqāan 'Am Man Khalaqnā ۞ 'Innā Khalaqnāhum Min Ṭnin Lāzibin

1. by those who range themselves In ranks, 2. and so are strong In repelling (evil), 3. and Thus proclaim the Message (of Allah.! 4. Verily, Verily, your Allah is one!- 5. Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the sun! 6. we have indeed decked the lower heaven with beauty (in) the stars,- 7. (for beauty) and for guard against all obstinate rebellious evil spirits, 8. (so) They should not Strain their ears In the direction of the Exalted assembly but be cast away from every side, 9. Repulsed, for They are under a perpetual penalty, 10. except such As snatch away something by stealth, and They are pursued by a flaming fire, of piercing brightness. 11. just ask their opinion: are They the more difficult to create, or the (other) beings we have created? them have we created out of a sticky clay!

- Surah Al-Rehman (chapter 55): verses 33 to 40

يَمَعَشَرَ الْجَنِّ وَالْإِنْسِ اِنْ اَسْتَطَعْتُمْ اَنْ تَنْفُدُوْا مِنْ اَقْطَارِ السَّمٰوٰتِ وَالْاَرْضِ فَانْفُدُوْا ۝۳۳ لَا تَنْفُدُوْنَ اِلَّا بِسُلْطٰنٍ ۝۳۴ فَبِاَيِّ ءِالَآءِ رَبِّكُمْ اَتُكذَّبٰنِ ۝۳۵ يُرْسَلُ عَلَيْكُمْ شُوَاطِئٌ مِّنْ نّٰرٍ وَّحُسٍّ فَلَا تَنْتَصِرٰنِ ۝۳۶ فَبِاَيِّ ءِالَآءِ رَبِّكُمْ اَتُكذَّبٰنِ ۝۳۷ فَاِذَا اَنْشَقَّتِ السَّمٰءُ فَكَانَتْ وَرْدَةً

كَالَّذِينَ هَانُوا بِآيَاتِنَا فَابْتِغَاءَ الْآلَاءِ رَبِّكُمْ تَكْذِبُونَ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْئَلُ عَنْ ذُنُوبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾

فَبِأَيِّ آيَاتِنَا تَكْذِبُونَ ﴿٤٠﴾

Yā Ma`shara Al-Jinni Wa Al-'Insi 'Ini Astaṭa`tum 'An Tanfudhū Min 'Aqṭāri As-Samāwāti Wa Al-'Ardī Fānfudhū^ط Lā Tanfudhūna 'Illā Bisulṭānin. Fabi'ayyi 'Ālā'i Rabbikumā Tukadhdhibāni. Yursalu `Alaykumā Shuwāzun Min Nārin Wa Nuḥāsun Falā Tantaṣirāni. Fabi'ayyi 'Ālā'i Rabbikumā Tukadhdhibāni. Fa'idhā Anshaqqati As-Samā'u Fakānat Wardatan Kālddihāni. Fabi'ayyi 'Ālā'i Rabbikumā Tukadhdhibāni. Fayawma'idhin Lā Yus'alu `An Dhanbihi 'Insun Wa Lā Jānnun. Fabi'ayyi 'Ālā'i Rabbikumā Tukadhdhibāni.

33. O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass! 34. Then which of the favours of your Lord will ye deny? 35. on you will be sent (o ye evil ones twain!) a flame of Fire (to burn) and a smoke (to choke): no defence will ye have: 36. Then which of the favours of your Lord will ye deny? 37. When the sky is rent asunder, and it becomes red like ointment: 38. Then which of the favours of your Lord will ye deny? 39. On that Day no question will be asked of man or Jinn As to His sin. 40. Then which of the favours of your Lord will ye deny?

- Surah Al-Hashr (chapter 59): verses 21 to 24

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۗ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ ۗ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

Law 'Anzalnā Hādhā Al-Qur'āna `Alā Jabalin Lara'aytahu Khāshi`ān Mutaṣaddi`ān Min Khashyati Al-Lahi^ط Wa Tilka Al-'Amthālu Nadribuhā Lilnnāsi La`allahum Yatafakkarūna. Huwa Al-Lahu Al-Ladhī Lā 'Ilāha 'Illā Huwa^ط `Ālimu Al-Ghaybi Wa Ash-Shahādati^ط Huwa Ar-Raḥmānu Ar-Raḥīmu. Huwa Al-Lahu Al-Ladhī Lā 'Ilāha 'Illā Huwa Al-Maliku Al-Quddūsu As-Salāmu Al-Mu'uminu Al-Muhayminu Al-'Azīzu Al-Jabbāru Al-Mutakabbiru^ط Subhāna Al-Lahi `Ammā Yushrikūna. Huwa Al-Lahu Al-Khāliqu Al-Bāri'u Al-Muṣawwiru^ط Lahu Al-'Asmā'u Al-Ḥusnā^ط Yusabbihū Lahu Mā Fī As-Samāwāti Wa Al-'Ardi^ط Wa Huwa Al-'Azīzu Al-Ḥakīmu

21. had we sent down This Qur'an on a mountain, Verily, Thou wouldst have seen it humble itself and cleave asunder for fear of Allah. such are the similitudes which we propound to men, that They may reflect.

22. Allah is He, than whom there is no other god;- who knows (All things) both secret and open; He, Most Gracious, Most Merciful.

23. Allah is He, than whom there is no other god;- the Sovereign, the holy one, the source of peace (and Perfection), the guardian of Faith, the Preserver of safety, the Exalted In Might, the irresistible, the Supreme: glory to Allah. (High is He) above the partners They attribute to Him.

24. He is Allah, the creator, the Evolver, the Bestower of Forms (or colours). to Him belong the Most beautiful names: whatever is In the heavens and on earth, doth declare His praises and glory: and He is the Exalted In Might, the wise.

- Surah Al-Jinn (chapter 72): verses 1 to 4

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ﴿١﴾ يَهْدِي إِلَى الرُّشْدِ
فَأَمَّا نَبِيٌّ وَلَمْ نُشْرِكْ بِرَبِّنَا أَحَدًا ﴿٢﴾ وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾
وَأَنَّهُ كَانَ يَقُولُ سَفِيهًا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

Qul 'Ūhiya 'Ilayya 'Annahu Astama`a NafarunMina Al-Jinni Faqālū 'Innā Sami`nā Qur`ānāan `Ajabāan.
Yahdī 'Ilā Ar-Rushdi Fa`āmannā Bihi ۞ Wa LanNushrika Birabbinā 'Aḥadāan. Wa 'Annahu Ta`ālā Jaddu Rabbinā
MāAttakhadha Ṣāhibatan Wa Lā Waladāan. Wa 'Annahu Kāna Yaqūlu Safīhunā `Alā Al-LahiShaṭaṭāan

say: it has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital!. 'It gives guidance to the right, and we have believed therein: we shall not join (in worship) any (gods) with Our Lord. 'And Exalted is the majesty of Our Lord: He has taken neither a wife nor a son. 'There were some foolish ones among us, who used to utter extravagant lies against Allah.

- Surah Al-Kaafiroon (chapter 109): verses 1 to 6

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا
عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

Qul Yā 'Ayyuhā Al-Kāfirūna. Lā 'A`budu Mā Ta`budūna. Wa Lā 'Antum `Ābidūna Mā 'A`budu. Wa Lā 'Anā
`Ābidun Mā `Abadtum. Wa Lā 'Antum `Ābidūna Mā 'A`budu. Lakum Dīnukum Wa Liya Dīni

say : O ye that reject Faith! I worship not that which ye worship, nor will ye worship that which I worship. and I will not worship that which ye have been wont to worship, nor will ye worship that which I worship. to you be your way, and to me mine.

- Surah Al-Ikhlās (chapter 112): verses 1 to 4

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ﴿٤﴾

Qul Huwa Al-Lahu 'Aḥadun. Allahu Aṣ-Ṣamadu. Lam Yalid Wa Lam Yūlad. Walam Yakun Lahu Kufūan 'Aḥadun

say: He is Allah, the one and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; and there is none like unto Him.

- Surah Al-Falaq (chapter 113): verses 1 to 5

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ
فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Qul 'A`ūdhu Birabbi Al-Falaqi. Min Sharri Mā Khalaqa. Wa Min Sharri Ghāsiqin 'Idhā Waqaba. Wa Min Sharri An-Naffāthāti Fī Al-'Uqadi. Wa Min Sharri Hāsīdin 'Idhā Hāsada

say: I seek refuge with the Lord of the dawn. From the mischief of created things; from the mischief of darkness As it overspreads; from the mischief of those who practise secret arts; and from the mischief of the envious one As He practises envy.

- Surah Al-Naas (chapter 114): verses 1 to 6

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

Qul 'A`ūdhu Birabbi An-Nāsi. Maliki An-Nāsi. 'Ilahi An-Nāsi. Min Sharri Al-Waswāsi Al-Khannāsi. Al-Ladhī Yuwaswisu Fī Ṣudūri An-Nāsi. Mina Al-Jinnati Wa An-Nāsi

say: I seek refuge with the Lord and Cherisher of mankind, the king (or Ruler) of mankind, the Allah (for judge) of mankind, from the mischief of the Whisperer (of Evil), who withdraws (after His whisper), (the same) who whispers into the hearts of mankind, among Jinns and among men.
